## **CPE Licensure**

From: CPE Licensure

**Sent:** Monday, June 23, 2025 12:40 PM

**To:** Dr. Keith Roach (kroach@summitchristianu.org); Summit; Amanda Davidson

**Cc:** CPE Licensure

**Subject:** Application for Annual Maintenance of License or Renewal of License Pursuant to 13

KAR 1:020 Accepted by CPE



Kentucky Council on Postsecondary Education

**Andy Beshear** Governor

100 Airport Road, 3<sup>rd</sup> Floor Frankfort, Kentucky 40601 Phone: 502-573-1555 http://cpe.ky.gov **Aaron Thompson, Ph.D.**President

The license as a postsecondary institution for Summit Christian University has been maintained/renewed through June 30, 2026.

The license remains conditional, subject to CPE's letter to the institution dated November 25, 2020.

If you have questions concerning your application please contact us.

Sincerely,

Kentucky Council on Postsecondary Education

100 Airport Road, 3<sup>rd</sup> Floor Frankfort, Kentucky 40601