

Keith, Jevonda (CPE)

From: CPE Licensure
Sent: Monday, June 29, 2026 9:42 PM
To: adavidson@summitchristianu.org; ddavidson@summitchristianu.org;
kroach@summitchristianU.org
Cc: CPE Licensure
Subject: Application for Annual Maintenance of License or Renewal of License Pursuant to 13
KAR 1:020 Accepted by CPE
Attachments: ATT00001.bin; ATT00002.bin



Kentucky Council on Postsecondary Education

Andy Beshear
Governor

100 Airport Road, 3rd Floor
Frankfort, Kentucky 40601
Phone: 502-573-1555
<http://cpe.ky.gov>

Aaron Thompson, Ph.D.
President

The license as a postsecondary institution for Summit Christian University has been maintained/renewed through June 30, 2027.

The license remains conditional, subject to CPE's letter to the institution dated November 25, 2020.

If you have questions concerning your application, please contact us.

Sincerely,

A handwritten signature in black ink, appearing to read "Aaron Thompson", with a long horizontal flourish extending to the right.

Kentucky Council on Postsecondary Education
100 Airport Road, 3rd Floor
Frankfort, Kentucky 40601