

## CPE Licensure

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**From:** CPE Licensure  
**Sent:** Monday, June 29, 2026 10:23 PM  
**To:** kreffner@usa.edu  
**Cc:** CPE Licensure  
**Subject:** Application for Annual Maintenance of License or Renewal of License Pursuant to 13 KAR 1:020 Accepted by CPE  
**Attachments:** ATT00001.bin; ATT00002.bin



Kentucky Council on Postsecondary Education

**Andy Beshear**  
Governor

100 Airport Road, 3<sup>rd</sup> Floor  
Frankfort, Kentucky 40601  
Phone: 502-573-1555  
<http://cpe.ky.gov>

**Aaron Thompson, Ph.D.**  
President

The license as a postsecondary institution for University of St. Augustine for Health Sciences - St. Augustine FL - Online has been maintained/renewed through June 30, 2027.

The license remains conditional, subject to CPE's letter to the institution dated September 26, 2024.

If you have questions concerning your application, please contact us.

Sincerely,

A handwritten signature in black ink, appearing to read "Aaron Thompson", with a long, sweeping horizontal line extending to the right.

Kentucky Council on Postsecondary Education  
100 Airport Road, 3<sup>rd</sup> Floor  
Frankfort, Kentucky 40601